

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-077-20,985-8000

LEASE NAME #2 Davis

WELL NUMBER \_\_\_\_\_

SPOT LOCATION SE SW SE

SEC. 5 TWP. 32S RGE. 9W (E)OR(W)

COUNTY Harper

DATE WELL COMPLETED 04/07/84

PLUGGING COMMENCED 04/07/84

PLUGGING COMPLETED 04/07/84

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Pickrell Drilling Company

ADDRESS 110 N. Market, Suite 205, Wichita, KS. 67202

PHONE # (316) 262-8427 OPERATORS LICENSE NO. 5123

CHARACTER OF WELL D&A  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? \_\_\_\_\_

IS ACO-1 FILED? YES IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D. 4452'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

- 35 Sx @ 900'
- 35 Sx @ 300'
- 20 Sx \$ 40' w/solid bridge plug
- 10 Sx rathole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Pickrell Drilling Company LICENSE No. 5123  
ADDRESS 110 N. Market, Suite 205, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, SS.

C.W. Sebitts (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) [Signature]  
(ADDRESS) 110 N. Market, Suite 205  
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF April, 1984

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10-19-85 M. Karen Black

RECEIVED  
STATE CORPORATION COMMISSION

APR 12 1984  
4-12-84  
CONSERVATION DIVISION  
Wichita, Kansas

