STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R.+82-3-117	API NUMBER 15-007-22,159-00-00
Wichita, Kansas 67202		LEASE NAME Fitzsimmons
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER
		1650 Ft. from S Section Line
· .		1650 Ft. from E Section Line
LEASE OPERATOR TXO Production Corp.		SEC. 1 TWP. 325 RGE. 13 XXXXX(W)
ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202		COUNTY Barber
PHONE#(316) 269-7662 OPERATORS LICENSE NO. 5171		Date Well Completed 8-9-87
Character of Well D&A		Plugging Commenced 8-9-87
(Oil, Gas, D&A, SWD, Input, Wa	ter Supply Well)	Plugging Completed 8-9-87
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes		
Which KCC/KDHE loint Office did you notify? District #1 - Richard Lacy		
Is ACO-1 filed? by Operator If	not, is well log attached?	TOTAL CACY
Show depth and thickness of all		
OIL, GAS OR WATER RECORDS	ŧ	ING RECORD
Formation Content		
Formation Content	From To Size Pa	ut in Pulled out
	8-5/8"	257' None
l Describe in detail the manner i	n which the well was plugged	
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.		
1850' - 50 sks RH - 15 sks		
300' - 50 sks		
40' - 10 sks (If additional description is necessary, use <u>BACK</u> of this form.)		
Name of Plugging Contractor		
Address		
STATE OF Kansas	COUNTY OFSedgwick	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Diane Rebstock, Agent	(VEmpo) o	were of Operator Lynnyy Vancous Control
bove-described well, being fire	st duly sworn on oath, says: T	χχα of Operator)χαχχΧΧαακαχαχαχαχ hat I have knowledge of the facts,
he same are true and correct,	so heligemet and the log of the a convergement of the second of the seco	pove-described well as filed that
PAMELA J. DEITCHLER State of Karisas My Appt. Exp. 5-14-10		51 N. Water, Süite 10, Wichita, KS
SUSSONIBED AND	SWORN TO before me this 12tl	6/202 h_ day_ofAugust,19_87
•	CONSERVATION DIVISION Wichita, Kansas	0 6 4 11

June 14, 1990

My Commission Expires:

Notary Public