STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

| STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202  TYPE OR PRINT PLEASE FILL OUT COMPLETELY AND MAKE REQUIRED AFFIDAVIT.  | API NUMBER 15-007-21676.  |
|--|---|
|  | LEASE NAME Gant "C"   |
|  |   |
|  | SPOT LOCATION 1740' FWL   |
| LEASE OPERATOR TXO Production Corp.  | SEC. 8 TWP. 32SRGE. 13(1) OR(W)                                   |
| ADDRESS 200 W. Douglas, Suite 300 Wichita, KS. 67202   | COUNTY Barber   |
| PHONE #(316) 265-9441 OPERATORS LICENSE NO. 5171   | DATE WELL COMPLETED 10-1-83                                       |
| CHARACTER OF WELL D & A  | PLUGGING COMMENCED 10-1-83  |
| (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)   | PLUGGING COMPLETED 10-1-83  |
| DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO   | PLUGGING THIS WELL? Yes   |
| WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Unknown  |   |
| IS ALU-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED?  |   |
| PRODUCING FORMATION None DEPTH TO TOP  | воттомТ. D  |
| Show DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIC  | ONS•  |
| OIL, GAS OR WATER RECORDS  | CASING RECORD   |
| FORMATION. CONTENT FROM TO SIZE 0' 429' 8-5/8'   | PUT IN PULLED OUT   |
| . 0' 429' 8-5/8''  | 429 0   |
|  |   |
| DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHADEPTH PLACED, FROM FEET TO FEET EACH SET.  Heavy mud to 1500', 50 sxs @ 1500', 50 sxs @ 450', in rathole, 10 sxs in mousehole. All placed through  | INTRODUCING IT INTO ARACTER OF SAME AND  10 sxs cmt @ 40', 10 sxs |
| (If additional description is necessary, use BAC   | CK OF THIS FORM   |
| NAME OF PLUGGING CONTRACTOR Sun Oilwell Cementing  | LICENSE No. None  |
| ADDRESS Box 169, Great Bend, Kansas 67530  | LICENSE NO.   |
|  | · · · · · · · · · · · · · · · · · · ·                             |
| STATE OF Kansas COUNTY OF Barton   |   |
| Jerry W. Collins (EMPLOY OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HERE THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME CORRECT, SO HELP ME GOD.   | IN CONTAINED AND  |
|  | 200 W. Douglas, Suite 300<br>S) Wichita, Kansas 67202             |
| 3' C.T. VIAA'A   | E THIS 26 BAY OF October, 1983                                    |
| O'NOTARY (S)   | MISE Stephens<br>NOTARY PUBLIC                                    |
| NY COMMISSION EXPIRES: PHOLIC 1985   | TORATION CO.  |
| THE OF E COUNTY THE PARTY OF TH | CAPECEIVED  27 1983  REVISED 06-83                                |