

API NUMBER Not available
15/35 00059 0001
 LEASE NAME Pabst
 WELL NUMBER 1

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

2970 Ft. from S Section Line
2970 Ft. from E Section Line
 SEC. 24 TWP. 18 RGE. 21 ~~W~~ (W)
 COUNTY Ness
 Date Well Completed 5/9/58
 Plugging Commenced 7-2-85
 Plugging Completed 7-2-85

LEASE OPERATOR John Jay Darrah, Jr.
 ADDRESS 405 Century Plaza, Wichita, Ks. 67202
 PHONE# (316) 263-2243 OPERATORS LICENSE NO. 5088

Character of Well SWD - docket No. 60,754-C (C-7,224)
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes
 Which KCC/KDHE Joint Office did you notify? one
 Is ACO-1 filed? no If not, is well log attached? no - not available

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4600'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	set @ 202'	
				5-1/2"	set @ 4570'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged with 175 sx 60/40 poz mix, 2% gel; 3% cc; 25 sx gel, 2 sx hulls and one rubber plug

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Dowell Schlumberger License No. _____
 Address Wichita, Kansas
 STATE OF Kansas COUNTY OF Sedgwick, ss.

John Jay Darrah, Jr. ~~First Deputy Operator~~ or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

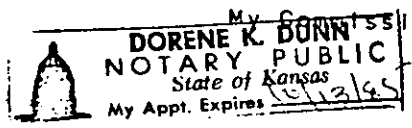
(Signature) [Signature]
 (Address) John Jay Darrah, Jr.
405 Century Plaza Building
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 22nd day of July, 19 85

RECEIVED

Dorene K. Dunham Notary Public

My Commission Expires: 10-13-85



8-9-85 AUG 9 1985
 CONSERVATION DIVISION
 Form CP-4
 Revised 08-84