| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building | WELL PLUGGING RECORD K.A.R82-3-117 | | | APL NUMBER 15-077-214/7-00-00 4 (444) LEASE NAME Witters | | | |
|---|---|----------------------|---------------------------------------|--|------------------------------|-----------------------------|--|
| Wichita, Kansas 67202 RECEIVED | | | | | | | |
| JAN 1 5 2003 HOTICE: FILL out complete | | | | WELL NUMBER 1 | | | |
| JAN 1 5 2003 - | | + | Core niv | 38 60 | | S Samtian Flag | |
| KCC WICHITA office within 30 days. | | | | Ft. from E Section Lin | | | |
| LEASE OPERATOR MTM Petroleum, Inc. | | | | SEC. 28 TWP. 33 RGE. 6 48.88 (W) | | | |
| ADDRESS P.O. Box 82 Spivey, Kansas | 67142-00 | 082 | · · · · · · · · · · · · · · · · · · · | COUNTY | Harper Coun | ty, Kansas | |
| PHONE (620) 532-3794 OPERATORS LICENSE NO. 6236 | | | | Date Well Completed | | | |
| Character of Well <u>D&A</u> | | | | Plugging Commenced 12-31-02 | | | |
| (OII, Gas, D&A, SWD, Input, Water Supply Well) | | | | Plugging Completed 12-31-02 | | | |
| The plugging proposal was approved | on | 12-27 | -02 | · | | (date) | |
| by <u>Steve VanGiesen</u> | | | | (KC | CO District A | gent's Name). | |
| Is ACO-1 filed? Yes If not, | is well | log a | ttached?_ | | | · | |
| Producing Formation | Oepth | to T | ор | Bott | omT. | 0. 4918' | |
| Show depth and thickness of all wate | | | | | | | |
| OIL, GAS OR WATER RECORDS | | | | CASING RECORD | | | |
| Formation Content | From | То | S1ze . | Put In | Pulled out | | |
| | - | | { | \ <u></u> | | | |
| | - | · | | | - | | |
| | | | | | | | |
| escribe in detail the manner in white laced and the method or methods us ere used, state the character of 1st Plug: 1050' w/35 sacks cement | ed in in same au | troduc nd de | eing it in pth plac | nto the hol | le. If cemen | t or other pr | |
| 2nd Plug: 700' w/35 3rd Plug: 310' w/35 | | | | | | | |
| 4th Plug: 60' w/25 Rathole w/15 | Mouseho | ole w/ | 10 | | | | |
| | | | | | | | |
| ame of Plugging Contractor <u>Duke D</u> | | | nc. | | lcense No | 5929 | |
| ddress <u>PO Box 823 Great Bend, Kan</u> | sas 6753 | 30 | | · | · | | |
| AME OF PARTY RESPONSIBLE FOR PLUGGI | NG FEES: | | MTM Petro | leum, Inc. | | | |
| TATE OF KANSAS COL | אדץ סד _ | Kin | gman | | ,55. | | |
| Marvin A. Miller, President M. cove-described well, being first du la tatements, and matters herein contine same are true and correct, so hele KATHY Hill Notary Public-Stated My Appt. Expires © 1-0 | y sworn tained an p me God LL of Kansas | on oa d the (S | th, says: log of t lgnature) | That ! ha he above-d Marvin A. | ve knowledge escribed wel | of the fact last fled th | |
| SUBSCRIBED AND SWORM | TO befo | rei me | this 6th | 1 day 9 | January, | 2003,19 | |
| | | | Xai | they be | I. | <u></u> | |
| USE ONLY ONE SIDE OF EACH FO | s: 01)RW | -04-2 | 2007 | Motar | ry Public K | athy fill | |

Form CP-4 Revised 05-81