

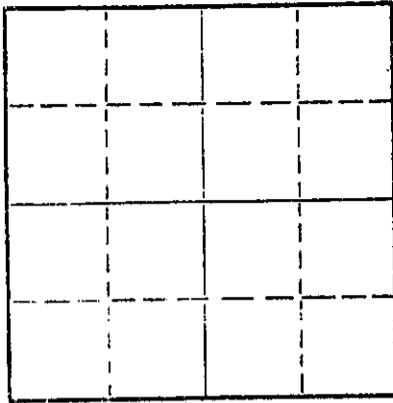
15-077-20264-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Harper County, Sec. 18 Twp. 32S Rge. (E) 9W (W)  
Location as "NE/CNW/SE/SW" or footage from lines C NE SW  
Lease Owner Fred I. Shaffer  
Lease Name Clark Well No. 1  
Office Address 404 Wolcott Building, Hutchinson, Kansas 67501  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed June 16 1974  
Application for plugging filed June 16 1974  
Application for plugging approved June 16 1974  
Plugging commenced June 16 1974  
Plugging completed June 16 1974  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Russell Beverstein  
Producing formation None Depth to top Bottom Total Depth of Well 4337 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO   | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|------|--------|--------|------------|
|           |         | 0'   | 252' | 8 5/8" | 252'   | None       |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged with 35 sacks at 250'  
Mud up to 40', Bridged with hulls  
and cemented with 10 sacks cement  
to base of cellar, completed at 6:30 PM, 6-16-74.

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 3 1974  
7-3-74  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Allied Cementing Company DaMac Drilling Company  
Address North Main, Great Bend, Kansas 67530 Box 1164, Great Bend, Ks.

STATE OF Kansas, COUNTY OF Barton, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



CHARLENE M. MARKER  
NOTARY PUBLIC  
Barton County, Kansas  
My Commission Expires  
September 13, 1977

(Signature)

Martha J. McKown

Box 1164, Great Bend, Kansas 67530

(Address)

Subscribed and Sworn to before me this 18th day of June, 1974

Charlene M. Marker  
Charlene M. Marker

Notary Public.

My commission expires September 13, 1977

15-077-20264-0000

# WELL LOG

COMPANY Fred I. Shaffer

SEC. 18 T. 22S R. 07

FARM Clark

NO. 1

LOC. C 1/2 SW

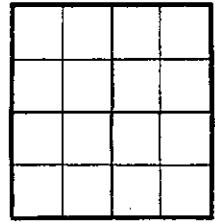
TOTAL DEPTH 4337'

COUNTY Barton 20928

COMM. 5-6-74

COMP. 6-16-74

CONTRACTOR DeMac Drilling Company Inc.



CASING

0 5/8" @ 251 w/225' or

ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

|       |                 |
|-------|-----------------|
| 40'   | Sand & Shale    |
| 320'  | Red Bed & Shale |
| 1970' | Anhydrite       |
| 1345' | Shale           |
| 1745' | Lime & Shale    |
| 1999' | Shale & Lime    |
| 2195' | Lime & Shale    |
| 4209' | Lime            |
| 4330' | Lime & Shale    |
| 4337' | RTH             |

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STATE CORPORATION COMMISSION  
JUL 3 1974  
7-3-74  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS }  
County of BARTON } ss

I, Karen E. Hickerson of DeMac Drilling Company, Inc.

upon oath state the above and foregoing is a true and correct copy of the log of the Clark No. 1 well.



CHARLENE M. MARKER  
NOTARY PUBLIC  
Barton County, Kansas  
My Commission Expires

*Karen E. Hickerson*

Subscribed and sworn to before me this 26th day of June 19 74

My Commission Expires: September 13, 1977

*Charlene M. Marker*  
NOTARY PUBLIC