

15-077 00906 0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Harper County, Sec. 18 Twp. 32S Rge. 9 (E) W (W)

Location as "NE/CNW/SE/SW" or footage from lines NW NW NW

Lease Owner Frank J. Black

Lease Name Warner "A" Well No. 2

Office Address McPherson, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed 8-18-56 19

Application for plugging filed 6-17-66 19

Application for plugging approved 6-20-66 19

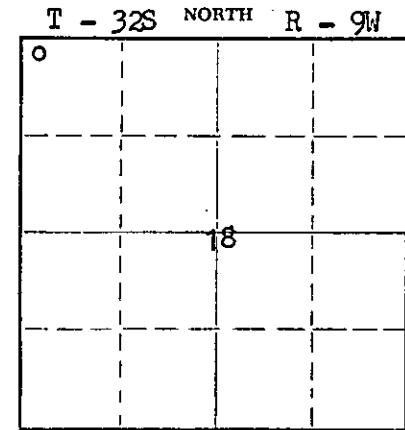
Plugging commenced 6-25-66 19

Plugging completed 6-29-66 19

Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Archie Elving

Producing formation Depth to top Bottom Total Depth of Well 4346 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	253'	None
				5-1/2"	4341'	3730'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Checked hole to 4340', sanded hole to 4300' and dumped 5 sacks of cement @ 4300' with dump bailer. Pulled 5 1/2" casing, mudded hole to 250', set rock bridge to 240' and dumped 25 sacks of cement @ 240'. Mudded hole to 40', set rock bridge to 30' and ran 10 sacks of cement to base of cellar.

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STATE CORPORATION COMMISSION

JUL 20 1966  
7-20-66

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING COMPLETE.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING COMPANY License #436

Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.

Noel J. Knight (employee of owner) or (owner/proprietor) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Earl J. Knight

Chase, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of July, 1966

Milton J. Volin

Notary Public.

My commission expires May 20, 1968

15-077-00906-0008  
 WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY  
 508 East Murdock, Wichita, Kansas

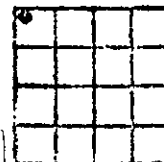
COPY

Company—JONES, SMITH & DARRER, INC.  
 Farm—Farmer No. 2

SEC. 18 T. 32 R. 9E

Total Depth. 4346'  
 Comma. 7-31-56 Comp. 8-18-56  
 Shot or Treated.  
 Contractor.  
 Issued. 10-13-56

County Harper KANSAS



CASING:

5 5/8" 253 w/200 sx cem.  
 5 1/2" 4336

Elevation. 1149.1 FT

Production. 61 BOPD

Figures indicate Bottom of Formations.

sandy shale	40
shale & sand	253
shale & shells	
& red bed	603
shale & shells	1060
A anhydrite	1094
shale & shells	1300
lime & shale	3950
lime & shale streaks	3995
lime & shale	4055
lime	4085
lime & shale	4328
Mississippi chert	4335
Mississippi	4346
Total Depth	

TOPS:	
Heebner	3382
Douglas	3431
Lansing	3598
Base/Kansas City	4102
Mississippi	4333

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JUL 20 1966  
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 OPERATIONS DIVISION  
 Wichita, Kansas