

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

15-115-20010-0000
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

APR 24 1967

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION
Wichita, Kansas

Lease Owner Slusser Drilling Company

Address P. O. Box 275, Marion, Kansas 66861

Lease (Farm Name) Krause Well No. 1

Well Location C NE SE Sec. 24 Twp. 17 Rge. 4 (E) (W)

County Marion Field Name (If Any) _____

Total Depth 2344 Oil Well Gas Well Input Well SWD Well D & A

Well Log filed with application Yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin April 15, 1967 @ 4:00 a. m.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Art Groneman

Address Lincolnvilleville, Kansas

Plugging Contractor Slusser Drilling Company License No. 59

Address P. O. Box 275, Marion, Kansas 66861

Invoice covering assessment for plugging this well should be sent to Slusser Drilling Co.

Address P. O. Box 275, Marion, Kansas

66861

and payment will be guaranteed by applicant.

Signed: Pat Bura
Applicant or Acting Agent

Date: April 15, 1967



ROBERT B. DOCKING Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

April 17, 1967

WELL PLUGGING AUTHORITY

Slusser Drilling Company
 Box 275
 Marion, Kansas

Well No.	1
Lease	Kraus
Description	C NE SE 24-17-4E
County	Marion
Total Depth	2344'
Plugging Contractor	Company Tools

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. Hugh E. Scott - Box 924 - McPherson, Kas. 67460
 is hereby assigned to supervise the plugging of the above
 named well.