

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

RECEIVED  
STATE CORPORATION COMMISSION

JUN 27 1991

CONSERVATION DIVISION  
Wichita, Kansas

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-115-20105 0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Gear Petroleum Co., Inc. OPERATOR'S LICENSE NO. 5151

ADDRESS 125 N. Market #1075 Wichita, KS 67202-1710 PHONE # (316) 265-3351

LEASE (FARM) Haefner WELL NO. 4 WELL LOCATION NE NE SE PUBLIC COUNTY Marion

SEC. 23 TWP. 17 RGE. 4 (E) or (W) TOTAL DEPTH 2336 PLUG BACK TD 2336

**Check One:**

OIL WELL XX GAS WELL      D & A      SWD or INJ WELL      DOCKET NO.     

SURFACE CASING SIZE 8 5/8 SET AT 210 CEMENTED WITH 130 SACKS

CASING SIZE 5 1/2 SET AT 2303 CEMENTED WITH 30 SACKS

PERFORATED AT Open hole 2303-36.

CONDITION OF WELL: GOOD XX POOR      CASING LEAK      JUNK IN HOLE     

PROPOSED METHOD OF PLUGGING Sand back 50' above OH and spot 5 sacks. Slurry mix 50'  
below surface pipe to surface.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? NO\*  
(If not explain.) \*Drilled before ACO-1.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-8-91/8:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE  
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jeff Ford PHONE # (316) 522-1560

ADDRESS Haysville, KS 67060

PLUGGING CONTRACTOR VAL Energy, Inc. LICENSE NO. 5822

ADDRESS Haysville, KS 67060 PHONE # (316) 522-1560

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: K Todd Allam  
(Operator or Agent)

K. Todd Allam 6-26-91

DATE: 6-26-91

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Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 27, 1991

Gear Petroleum Co., Inc.  
125 N. Market #1075  
Wichita, KS 67202

Haefner 4  
15-115-20,105 0000  
NE NE ~~NESE~~ ANBKA  
Sec. 23-17-04E  
Marion County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #2 202 W. First, Suite 304  
Wichita, KS 67202  
(316) 263-8809

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238