

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 007 - 20,984-0000 (of this well)  
Lease Owner Gemini Oil Company  
Address 1408 Philtower Bldg., Tulsa, Oklahoma 74103  
Lease (Farm Name) Carr Well No. 2  
Well Location C-NW SE NW Sec. 36 Twp. 32 Rge. 15 (E) (W)  
County Barber Total Depth 3,700' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin September 12, 1980

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Tommy Thompson Address 251 N. Water #10, Wichita, KS 67202

Plugging Contractor Halliburton Services License No. \_\_\_\_\_

Address 410 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Gemini Oil Company

Address 1408 Philtower Bldg., Tulsa, Oklahoma 74103

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION

SEP 29 1980

9-29-80  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: *Alan Britting*  
Applicant or Acting Agent

Date: September 23, 1980

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

September 15, 1980

WELL PLUGGING AUTHORITY

Carr #2  
NW SE NW, Sec. 36-32S-15W  
Barber County  
3700'  
H-30 Drilg, Inc.

Gemini Oil Company  
Box 18611  
Wichita, KS 67207

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

*J. Lewis Brock*  
J. LEWIS BROCK, Administrator

Mr. William T. Owen, Box 369, Pratt, KS 67124  
is hereby assigned to supervise the plugging of the above named well