

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

DEC 19 1983
12-19-83
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-007-21,312-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Dynamar Energy, Inc.

ADDRESS 4005 E. Kellogg, Wichita, Ks. PHONE # (316)-687-9963

LEASE (FARM NAME) Larkin WELL NO. R-2

WELL LOCATION NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 14 TWP. 32S RGE. 15 (~~15E~~) (West)

COUNTY Barber TOTAL DEPTH 5226' KB FIELD NAME Deerhead North

OIL WELL GAS WELL INPUT WELL SWD WELL D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? Yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 20 December, 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Jahay ADDRESS 4005 E. Kellogg, Wichita, Ks.

PHONE # (316)-687-9963

PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. 5893

ADDRESS P.O. Box 847, Pratt, Ks. PHONE # (316)-672-2531

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Petroleum Technologies, Inc.

ADDRESS 4005 E. Kellogg, Wichita, Ks. 67218 PHONE # (316)-687-9963

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: *Paul M. [Signature]*
Applicant /or Acting Agent

DATE: 5 Dec 83



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

January 9, 1984

APR 7 1983

WELL PLUGGING NOTICE

EXPIRES

Larkin - R2
NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 14-32s-15W
Barber County

Dynamar Energy Inc.
4005 E. Kellogg
Wichita KS

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dodge City District#1 302 West McArtor Dodge City KS 67801
seven days prior to plugging the well (KAR-82-3-113)