STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

00 Colorado Derby Buildin Wichita, Kansas 67202 Rev. 12-4-81 FORM CP-1

RECEIVED STATE COMPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

DEC 1 9 1933
12-19-83
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-007-21,552-C (This must be listed; if no API#	2006	_ (of t	his well)	111	
(This must be listed; if no API#	is availabl	e, preas	se note dri	.111ng comp.	letion date.)
LEASE OWNER Dynamar Energy,	Inc		·		
ADDRESS 4005 E. Kellogg,	Wichita, Ks	. 67218	9 PI -	IONE # (316) - 687-9963
LEASE (FARM NAME) Larkin	· · · · · · · · · · · · · · · · · · ·		WE	LL NO. 1	4-1
WELL LOCATION C SEZ SEZ	SE	C. 14	TWP. 32S	RGE. 15	(412&13 %)(West)
COUNTY Barber	TOTAL DEPTH	5129'	KB FIELD N		ead North
OIL WELL X GAS WELL	INPUT WELL_		_ SWD WELL_	Dé	&A
WELL LOG ATTACHED WITH THIS APPLICA (If not, state reason why)	TION AS REQU	IRED?	Yes	_ ACO-1 fi	Led? Yes
DATE AND HOUR PLUGGING IS DESIRED T	O BEGIN	20 Dec	cember, 198	3	
PLUGGING OF THIS WELL WILL BE DONE REGULATIONS OF THE STATE CORPORATIONAME OF COMPANY REPRESENTATIVE AUTH	N COMMISSION	i.			
E. L. Jahay	ADDRESS	4005 E	E. Kellogg,	Wichita, K	s. 67218
PHONE # (316)-687-9963	<u> </u>			•	-
PLUGGING CONTRACTOR -Pratt Well	Service			LICENSE	NO • 5893
ADDRESS P.O. Box 847, Pratt,	Ks.		PH	IONE # (316) - 672 - 2531
INVOICE COVERING ASSESSMENT FOR PLU	GGING THIS W	ELL SHO	uld be sent	TO:	
NAME Petroleum Technologies, Inc.					
ADDRESS 4005 E. Kellogg, Wichit	a, Ks. 6721	8	PH	IONE # (316) - 687-9963
AND PAYMENT WILL BE GUARANTEED BY A		ACTING	AGENT. Applican	Ollg	g Agent

DATE:

MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL

BRIAN J. MOLINE



15-007-21552-0000

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY

GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

January 9,1984

APR 7 1983

WELL PLUGGING NOTICE

EXPIRES

Larkin - 14-1 C SE% SE% Sec.14-32s-15W Barber County

Dynamar Energy Inc. 4005 E. Kellogg Wichita KS 67218

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dodge City District#1 302 West McArtor Dodge City KS 67801 seven days prior to plugging the well (KAR-82-3-113)