STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

# WELL PLUGGING APPLICATION FORM File One Copy

### FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
MAR 2 1972
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner	Aylward Drill	ing Company				
Address 90	09 First National	Bank Building	, Wichita, K	ansas 6720	2	
Lease (Farm Na	ame)	Skinner "Z"			Well	No2
Well Location	NE NW	Sec. 14	_Twp32	Rge(I	R) 15 (W)	
County	Barber		Field	Name (If Any)	North Deer	head
	5089				,	· ·
Well Log filed	d with applicatio	n Yes	or We	ll Log filed w	vith Plugging Su	pervisor
Date and hour	plugging is desi	red to begin	March 10	<b>,</b> 1972		
Corporation Co	ne well will be dommission.  The representative	e e Ne				State
·			Addre	ess 945 East 1	Third, Russell,	Kansas 67665
Plugging Contr	ractor Knight	Casing Pulling	Co., Inc.	Licens	e No	
Address P.	. O. Box 405, Cha	se, Kansas 675	524	- i		
Invoice coveri	ng assessment for	r plugging this	well should	d be sent to	Aylward Drilling	Company
	·		Address_9	09 First Natio	onal Bank Bldg.,	Wichita,Ks.
and payment wi	11 be guaranteed	by applicant.	Signed:	Frank.	Hamlunt or Acting Age	iv ent
				n Apprica March 1, 1972	•	·# 0

State of Kansas



# State Corporation Commission

## CONSERVATION DIVISION

P.O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

March 3, 1972

#### WELL PLUGGING AUTHORITY

Well No.

2

Lease

Skinner "Z"

Description

NE NW of 14-32-15W

County

Barber

Total Depth 5089'

Plugging Contractor Knight Casing Pulling

Aylward Drilling Company 909 First National Bank Building Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Je Lewis Brock, Administrator

Mr. Russell Biberstein, Attica, Kansas is hereby assigned to supervise the plugging of the above named well.