STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

STATE CORPORATION COMMISSION CP-1 Rev. 2/89

6-26-91

JUN 2 7 1991

CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-115-20207 (This must be listed; if no API# was issued,	Q (of this well). please note drilling completion date.
WELL OWNER/OPERATOR Gear Petroleum Co., Inc.	OPERATOR'S LICENSE NO. 5151
ADDRESS 125 N. Market #1075 Wichita, KS 67202-1	
LEASE (FARM) McCoy WELL NO. 1	WELL LOCATION SE NW COUNTY Marion
SEC. <u>13</u> TWP. <u>17</u> RGE. <u>4</u> (E) or (WK) TOTA	L DEPTH 2407 PLUG BACK TD 2407
Check One:	
OIL WELL XX GAS WELL D & A SWD o	r INJ WELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 226	CEMENTED WITH 180 SACKS
CASING SIZE $5\frac{1}{2}$ SET AT 2354	CEMENTED WITH 35 SACKS
PERFORATED AT Open hole 2354-2407.	
CONDITION OF WELL: GOOD XX POOR	
PROPOSED METHOD OF PLUGGING Sand back 50' about below surface pipe to surface.	
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(If additional space	is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS I	REQUIRED? Yes IS ACO-1 FILED? NO*
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _	7-8-91/8:00 a.m.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANGE RULES AND REGULATIONS OF THE STATE CORPORATIONS	
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN C	HARGE OF PLUGGING OPERATIONS:
Jeff Ford	PHONE # (316) 522-1560
ADDRESS Haysville, KS 67060	
PLUGGING CONTRACTORVAL Energy, Inc.	LICENSE NO. $\frac{5822}{4}$
ADDRESS Haysville, KS 67060	PHONE # (316) 522-1560
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118)	WILL BE GUARANTEED BY OPERATOR OR AGENT.
SIGNE	
	(Operator or Agent) K. Todd Allam / 76-9/

DATE:

Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian J. Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 27, 1991

Gear Petroleum Co., Inc. 125 N. Market #1075 Wichita, KS 67202

McCoy 1 15-115-20,207 SE NW Sec. 13-17-04E Marion County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2 202 W. First, Suite 304 Wichita, KS 67202 (316) 263-8809

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238