

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-015-22,497 <sup>00.00</sup> (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Double Eagle Exploration, Inc. KCC LICENSE # 6009  
(owner/company name) (operator's)

ADDRESS 221 S. Broadway, #310 CITY Wichita  
STATE Kansas ZIP CODE 67202 CONTACT PHONE # ( 316 ) 264-0422

LEASE Augustine WELL# 1 SEC. 6 T. 25 R. 4 (East/West)

NW/4 \_\_\_\_\_ SPOT LOCATION/0000 COUNTY Butler

400 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

560 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE No SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 212' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 2709 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf 2663-2667

ELEVATION 1293 T.D. 2710 PBTD \_\_\_\_\_ ANHYDRITE DEPTH Unknown  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING As per State instructions.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Robinson PHONE# ( 316 ) 264-0422

ADDRESS 221 S. Broadway, #310 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Quality Well service KCC LICENSE # 31925  
(company name) (contractor's)

ADDRESS 249 E. Beth Sterling, KS 67579 PHONE # ( 316 ) 278-2476

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as unit is available in the area.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1-23-2001 AUTHORIZED OPERATOR/AGENT: Jim Robinson KANSAS CORPORATION COMMISSION  
(signature)

JAN 23 2001  
1-23-01

CONSERVATION DIVISION

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## Kansas Corporation Commission

Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Double Eagle Exploration, Inc.  
800 W. 47th Street, Ste 318  
Kansas City, MO 64112-1245

January 25, 2001

AUGUSTINE #1  
API 15-015-22497-00-00  
400 N 560 W  
N2NWNW 6-25S-4E  
BUTLER COUNTY

Dear Jim Robinson:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231