

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File **ONE** Copy)

API # 15-015-22,323 ^{00.00} (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Double Eagle Exploration, Inc. KCC LICENSE # 6009
(owner/company name) (operator's)

ADDRESS 221 S. Broadway, #310 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 264-0422

LEASE Jacobs WELL# 5 SEC. 6 T. 25 R. 4 (East/West)

SE - SE - NW - SPOT LOCATION/QQQQ COUNTY Butler

2310 FEET (in exact footage) FROM S(N) (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E(W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE No SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 216' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 2759' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2706-10, 2710-16, 2347-49

ELEVATION 1335 T.D. 2760 PBDT _____ ANHYDRITE DEPTH Unknown
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per State instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes

If not explain why? Copy attached

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Robinson

PHONE# (316) 264-0422

ADDRESS 221 S. Broadway #310 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Quality Well Service KCC LICENSE # 31925

ADDRESS 249 E. Beth Dr. Sterling, KS 67579 PHONE # (316) 278-2476
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as unit is available in the area.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1-22-2001 AUTHORIZED OPERATOR/AGENT: Jim Robinson

(signature)

JAN 23 2001

1-23-01

CONSERVATION DIVISION

dr

R PA



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Double Eagle Exploration, Inc.
800 W. 47th Street, Ste 318
Kansas City, MO 64112-1245

January 25, 2001

JACOBS #5
API 15-015-22323-00-00
2310 N 2310 W
SESENW 6-25S-4E
BUTLER COUNTY

Dear Jim Robinson:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231