

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-077-20809-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171  
ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202 PHONE # (316) 269-7600  
660' FSL &  
LEASE (FARM) BARINGER WELL NO. 1 WELL LOCATION 660' FEL COUNTY Harper  
SEC. 24 TWP. 32S RGE. 9 ~~EXPOSED~~ (W) TOTAL DEPTH 4050' PLUG BACK TD 4038'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 267' CEMENTED WITH 250 SACKS  
CASING SIZE 4-1/2" SET AT 4049' CEMENTED WITH 225 SACKS  
PERFORATED AT 3682-96' & 3702-14'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pull rods & tubing, dump 100 gallons of  
sand. Dump 4 sxs.cement. Electra log shoot casing @ 2800', pull casing. Plug top of hole w/  
2-1/2 sxs hulls, 15 sxs gel, 150 sxs cement, 60/40 poz, 2% gel.  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? YES  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry W. Collins PHONE # (316) 886-5605

ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, Kansas 67104

PLUGGING CONTRACTOR Clarke Oilfield Service LICENSE NO. 5105 6/88

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Cory West  
(Operator or Agent)

JUL 17 1987  
7-17-87  
CONSERVATION DIVISION  
Wichita, Kansas

DATE: July 15, 1987

2

State of Kansas



15-077-28809-0000

Mike Hayden  
Keith R. Henley  
Rich Kowalewski  
Margalee Wright  
Judith A. McConnell

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Director

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 17 '87

EXPIRES

July 17, 1987

WELL PLUGGING NOTICE

Baringer #1  
660' FSL 660' FEL  
Sec. 24-32S-09W  
Harper County

TXO Production Corporation  
155 N. Market, Ste. 1000  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging  
DIST. #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809

five days prior to plugging the well (KAR-82-3-113).