

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-20,796-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Attica Gas Ventures AGV KCC LICENSE # 5039  
(owner/company name) (operator's)

ADDRESS 123 Main CITY Attica

STATE Kansas ZIP CODE 67009 CONTACT PHONE # (816) 254-7222

LEASE Ethel N. Dell WELL# 1 SEC. 24 T. 32S R. 9 (East/West)

NWC4 - SSE - NW - SPOT LOCATION/QQQQ COUNTY Harper

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL \_\_\_ GAS WELL X D&A \_\_\_ SWD/ENHR WELL \_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 305 CEMENTED WITH 250sx, 2%gel 3%CC SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3737 CEMENTED WITH 125sx 10%salt SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: CIBP C3600, perms, 3482 to 3490

ELEVATION 1479 T.D. 3749 PBD 3600 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR \_\_\_ CASING LEAK \_\_\_ JUNK IN HOLE \_\_\_

PROPOSED METHOD OF PLUGGING According to KCC regulations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Durr PHONE# (316) 886-5606

ADDRESS RR1 City/State Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105  
(company name) (contractor's)

ADDRESS P.O. Box 145, Medicine Lodge, KS PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1/16/95 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

2)

# GEARHART

## GAMMA RAY- NEUTRON GUARD LOG

FILING NO. 566184	COMPANY	RESOURCE VENTURE <i>Attica Gas</i>
	WELL	ETHEL N. DOLL NO. 1
	FIELD	NORTHWEST ATTICA <i>API# 15-077-20796</i>
	COUNTY	HARPER STATE KANSAS
LOCATION:		Other Services
AGV CORPORATION 123 MAIN ATTICA, KS 67002		CDL/GR/CAL
SEC 24	TWP 32 S	RGE 9 W

Permanent Datum	GL	Elev. 1479	KB	1484
Log Measured from	KB	5 Ft. Above Perm. Datum	DF	1481
Drilling Measured from	KB		GL	1479

Date	5-25-82						
Run No.	One						
Depth-Driller	3749						
Depth-Logger	3749						
Bottom Logged Interval	3748						
Top Logged Interval	301						
Casing-Driller	8	5/8	@310	@	@	@	@
Casing-Logger	--						
Bit Size	7 7/8						
Type Fluid in Hole	Chem. Gel						
Density and Viscosity	9.4	40					
pH and Fluid Loss	9.0	12.4cc		cc		cc	cc
Source of Sample	Flowline						
Rm @ Meas. Temp.	0.25	@68	°F	@	°F	@	°F
Rmf @ Meas. Temp.	0.16	@74	°F	@	°F	@	°F
Rmc @ Meas. Temp.	0.36	@74	°F	@	°F	@	°F
Source of Rmf and Rmc	M	M					
Rm @ BHT	0.16	@108	°F	@	°F	@	°F
Time	End Circulation			--			
	Logger on Bottom			0822 Hours			
Max. Rec. Temp. Deg. F.	108			°F	°F	°F	°F
Equip. No. and Location	7109 Wichita						
Recorded By	Wisniewski						
Witnessed By	Mr. Rhodes & Mr. Schierling						



## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 19, 1995

AGV  
123 Main  
Attica KS 67009

Ethel N. Dell #1  
API 15-077-20,796-0000  
C SE NW  
Sec. 24-32S-09W  
Harper County

Dear Carl Durr,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #2  
202 W. First, Suite 304  
Wichita KS 67202  
(316) 263-8809