

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 20875-0000 15077-20815 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Attica Gas Venture KCC LICENSE # 5030
(owner/company name) (operator's)

ADDRESS 123 N. Main CITY Attica

STATE KS ZIP CODE 67009 CONTACT PHONE # ()

LEASE Ferrell WELL# 3 SEC. 24 T. 32 R. 9 (East/West)

140E- SW- NE- SPOT LOCATION/QQQQ COUNTY Harper

3300 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1840 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL X D&A ___ SWD/ENHR WELL ___ DOCKET#

CONDUCTOR CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 259 CEMENTED WITH ___ SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3732 CEMENTED WITH ___ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: CIBP at 3560, Perfs at 3451 to 361

ELEVATION (G.L./K.B.) T.D. 3732 PBD 3560 ANHYDRITE DEPTH (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING According to KCC regulations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ___ IS ACO-1 FILED? yes

If not explain why? ___

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Larry Mans PHONE# (316) 254-7222

ADDRESS 123 N. Main City/State Attica, KS

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105
(company name) (contractor's)

ADDRESS P.O. Box 187, Medicine Lodge, KS PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-5-96 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

RECEIVED
KANSAS CORPORATION COMMISSION
NOV 7 11:40
11-7-96

20875-0000
15-077-20915

LOG-TECH

GAMMA-RAY LOG

FILING NO.	COMPANY <u>Attica Gas Ventura, Corp.</u>						
	WELL <u>Ferrell No. 3</u>						
	FIELD <u>West Attica</u>						
	COUNTY <u>Harper</u>			STATE <u>Kansas</u>			
	LOCATION: <u>C NE SW</u>					OTHER SERVICES <u>Perf & Plug</u>	
	SEC. <u>24</u> TWP. <u>32S</u> RGE. <u>9w</u>						
Permanent Datum <u>Ground Level</u>			Elev. <u>1462</u>		Elev.: K.B. <u>1467</u>		
Log Measured From <u>K.B.</u>			5 Ft. Above Perm. Datum		D.F. _____		
Drilling Measured From <u>Kelly Bushing</u>							G.L. <u>1462</u>
Date	<u>Jan. 24, 1995</u>						
Run No.	<u>one</u>						
Type Log	<u>GR CCL</u>						
Depth—Driller	<u>3600</u>						
Depth—Logger	<u>3583</u>						
Bottom Logged Interval	<u>3560</u>						
Top Logged Interval	<u>3300</u>						
Type Fluid In Hole	<u>Water</u>						
Salinity, PPM CL.	<u>////</u>						
Density	<u>////</u>						
Level	<u>3140'</u>						
Max Rec. Temp., Deg F.	<u>100°</u>						
Operating Rig Time	<u>1 hour</u>						
Equip No. & Location	<u>3 HAYS</u>						
Recorded By	<u>Glenn Schneider</u>						
Witnessed By	<u>Vernon Schrant</u>						
Run No.	Bore-Hole Record			Casing Record			
	Bit	From	To	Size	Wgt.	From	To
				<u>4 1/2"</u>			

11-7-96
 KANSAS DEPARTMENT OF REVENUE
 RECEIVED
 JAN 27 1995
 11:11 AM



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 6, 1996

AGV Corporation
123 N Main
Attica KS 67009

Ferrell #3 20875-0000
API #15-077-20,815
140 E SW NE
Sec. 24-32S-09W
Harper County

Dear Larry Mans,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231