

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # ⁶⁷⁷ 15-007-20950-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Attica Gas Ventures ^{AGV} KCC LICENSE # 5039
(owner/company name) (operator's)

ADDRESS 123 Main CITY Attica

STATE Kansas ZIP CODE 67009 CONTACT PHONE # (316) 254-7222

LEASE Johnston WELL# 2 SEC. 21 T. 32S R. 9 (E/W/West)

100N - SW - SW - SW SPOT LOCATION/QQQQ COUNTY Harper

430 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4950 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 259 CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4419 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4348 - 4354

ELEVATION 1409 T.D. 4420 PBD 4382 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to KCC regulation

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Durr PHONE# (316) 886-5606

ADDRESS RR 1 City/State Medicine Lodge, KS

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105
(company name) (contractor's)

ADDRESS P.O. Box 187, Medicine Lodge, KS PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (if known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1/20/95 AUTHORIZED OPERATOR/AGENT: _____
(signature)

RECEIVED
STATE CORPORATION COMMISSION
JAN 23 1995
1-23-95
CONSERVATION DIVISION
WICHITA, KANSAS

2)



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 23, 1995

AGV
123 Main
Attica KS 67009

Johnston #2
API 15-~~007~~-20,950-0000
100 N SW SW SW
Sec. 21-32S-09W
Harper County

Dear Carl Durr,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
202 W. First, Suite 304
Wichita KS 67202
(316) 263-8809