STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER 15-077-20743 - COC (This must be listed; if no API# was issued, pleas                       |                                      |
|--|--------------------------------------|
| LEASE OPERATOR Graves Drilling   | operators LICENSE NO. 5428           |
| ADDRESS PO Box 8250 Wichita, KS 67208-250  | <b>PHONE # (</b> 316) 687-2777       |
| LEASE (FARM) Goetz WELL NO. 1 WELL LOC   | ATION C SE SW COUNTY Harper          |
| SEC. 20 TWP. 32S RGE. 9 (É) or (W) TOTAL DEPTH   | 4370 PLUG BACK TD                    |
| Check One:   | тор с 3873                           |
| OIL WELL GAS WELL _X D & A SWD or INJ  | WELL DOCKET NO                       |
| SURFACE CASING SIZE 8 5/8 SET AT 211 CE  | MENTED WITH 200 SACKS                |
| CASING SIZE $4\frac{1}{2}$ SET AT $4357$ CE  | MENTED WITH 125 SACKS                |
| PERFORATED AT open hole  |                                      |
| CONDITION OF WELL: GOOD X POOR CASING L  | EAK JUNK IN HOLE                     |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 4370   |                                      |
| as required by state   |                                      |
| j.   |                                      |
| (If additional space is needed u   | se back of form)                     |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)                                | sent IS ACO-1 FILED?                 |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-31-91   |                                      |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION. | STATE CORPORATION                    |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARG   | E OF PLUGGING OPERATIONS: 5-3/-9/    |
| Bob Miller   | MAY 7 1 1991  PHONE # (316) 687-2777 |
| ADDRESS Lyons, KS U7554  | Wichita, Karsas                      |
| PLUGGING CONTRACTOR Clarke Corporation   | _ LICENSE NO 5105 4/91               |
| ADDRESS PO Box 187 Medicine Lodge, KS 67104  | PHONE # (316) 886-5665               |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED   | (Operator or Agent)                  |
| DATE:  | 5–29–91                              |

Joan Finney
Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell Executive Director

> Brian J. Moline General Counsel



## **Kansas Corporation Commission**

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 31, 1991

Graves Drilling
P. O. Box 8250
WIchita, KS 67208-0250

Goetz 1677 API 15-007-20,743-0000 C SE SW Sec. 20-32-09W Harper County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #2 202 W. First, Suite 304 Wichita, KS 67202 (316) 263-8809

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238