## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $15-135-22,329$ (of this well) $6/8/$ (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR John J. Darrah, Jr. OPERATORS LICENSE NO. 5088
ADDRESS 412 E. Douglas, Suite One, Wichita, Ks.67202HONE # \$16}685-4467
LEASE (FARM) Harley Price WELL NO. #1 WELL LOCATION C-SE-SW COUNTY Ness
SEC. 35 TWP. 18 RGE. 21 (W) TOTAL DEPTH 4231' PLUG BACK TD 4178'
Check One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 416 CEMENTED WITH 250 SACKS
CASING SIZE 5-1/2" SET AT 4217' CEMENTED WITH 100 SACKS
PERFORATED AT 4138'-83'
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the State Corporation
Commission
1.002.81
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
(If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
John J. (Bo) Darrah, Jr. PHONE # β16-685-4467
ADDRESS 412 E. Douglas, Suite One, Wichita, Kansas 67202
PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111 6/87
ADDRESS Box 698, Great Bend, Kansas 67530 PHONE # β16-792-2506
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:
May 12. 1987



Mike Hayden Keith R. Henley Rich Kowalewski Margalee Wright Judith A. McConnell

Governor Cháirman Commissioner . Commissioner **Executive Director** 

State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE AUG 1 3'87

**EXPIRES** 

May 13, 1987

WELL PLUGGING NOTICE

Harley Price #1 C SE SW Sec. 35-18S-21W Ness County

John J. Darrah, Jr. 412 E. Douglas, Ste. One Wichita, KS 67202

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Acting Director

State Corporation Commission

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Please contact the district office to review your suggested method of plugging 302 West McArtor, Dodge City, KS 67801 (316) 225-6760 DIST. #1

five days prior to plugging the well (KAR-82-3-113).