| STATE OF KANSAS   |  | WELL PLUGGING RECORD K.A.R82-3-117 | ADI NUMBED 15 01                           | API NUMBER 15-015-23266-00-00 |  |  |  |
|---|--|------------------------------------|--|-------------------------------|--|--|--|
| STATE CORPORATION COMMISSION<br>130 S. Market, Room 2078<br>Wichita, KS 67202 |  | None (d2 )                         | LEASE NAME RAM                             |                               |  |  |  |
|   |  | TYPE OR PRINT                      |  | WELL NUMBER 2                 |  |  |  |
|   |  | TICE: Fill out complete            | ely  |                               |  |  |  |
| •   |  | office within 30 days.             | •  | 1060 Ft. from E Section Line  |  |  |  |
| LEASE OPERATOR LACHENMAYR OIL CO.   |  |                                    | SEC. 5 TWP 25S RE                          | _                             |  |  |  |
|   | 904 EMMALINE   | •                                  |  |                               |  |  |  |
|   |  | S LICENSE NO. 06804                |  | 4/7/92                        |  |  |  |
| Character of Well   |  |                                    | Plugging Commenced                         | 10/15/01                      |  |  |  |
|   |  | Supply Well)                       |  |                               |  |  |  |
|   |  |                                    | Fingging Compilered                        |                               |  |  |  |
|   |  |                                    | · · · ·                                    |                               |  |  |  |
|   |  |                                    | (KCC District                              |                               |  |  |  |
|   |  |                                    | 70   |                               |  |  |  |
|   |  |                                    | 70 Bottom 3032 1                           | 3032                          |  |  |  |
|   |  | ster, oil and gas forms            | •  |                               |  |  |  |
| OIL, GAS OR WATE  | R RECORDS  |                                    | CASING RECORD                              |                               |  |  |  |
| Formation   | Content  | From To Size                       | Put in Pulled out                          |                               |  |  |  |
| arbuckle  | water  | 2.6   6   3   3   5   1            | /2 2670 0 .                                |                               |  |  |  |
|   |  |                                    |  |                               |  |  |  |
| Build a bridg<br>Build bridge   | je @ 2626 . U  | Jse dump bailer to                 | spot 5 sks cement to to surface when       | o surface.                    |  |  |  |
| -   |  | . E. SNYDER CO.                    | License No.                                | 32147                         |  |  |  |
| Address HAMII   | LTON, KS   | <u> </u>                           |  |                               |  |  |  |
| IAME OF PARTY RES   | PONSIBLE FOR PLU   | GGING FEES: HOWARD                 | LACHENMAYR                                 |                               |  |  |  |
| TATE OF KANSA   | AS   | COUNTY OF HARVEY                   | , \$5.                                     |                               |  |  |  |
| bove-described wastatements, and  | LACHENMAYR ell, being first matters herein and correct, so | contained and the log of           | 004 FMM2 TNE NE                            | lige of the fact:             |  |  |  |
|   | SUBSCRIBED AND ST  | WORN TO before me this             | 18th day of Ros                            | ember, 200)                   |  |  |  |
| RECEIV  | Service Company  | . 0.1112                           | Dernee (A) Notary Public                   | pps                           |  |  |  |
| DEC 20  | My Commission Exp<br>2001                                  | 7                                  | MICE CAPPS                                 | form CP-<br>Revised 05-8      |  |  |  |
| was Mich  | HITA   | STA                                | TARY PUBLIC<br>TE OF HAMSAR<br>Exp. 8-2-03 | 1001300 UJ-Q                  |  |  |  |

OR

## United Cementing & Acid Company, Inc.

100 North Broadway, Suite 3300 Oklahoma City, Oklahoma 73102

(405)-606-8500

## Plant Location

2510 West 6th Street El Dorado, Kansas 67042 (316) 321-4680

Customer:

整独, 34

Lachenmayr Oil Co.

901 Emmaline

Newton, KS 67114

Invoice No. Field Ticket Date

4019 3623 10/17/01

Total

941.32

PO#

| 10/16/01 |                      | BU                     | KS           | Ransey     |           | L        |       |
|----------|----------------------|------------------------|--------------|------------|-----------|----------|-------|
| Size of  | Casing               | Depth Of Well          | Depth Of Job | Plug Depth |           | Pressure |       |
| 5-1,     | /2"                  |                        | 250'         |            |           |          |       |
| uantity  |                      | Description            |              |            | it Price  | To       | tal   |
|          | PLUGGING V           | WELL                   | ·            | UOM        |           |          |       |
| 50 sax.  | 60/40 Pozmi          | ·<br><b>X</b>          |              | sax        | 4.80      |          | 240.0 |
| 2 sax.   | Ge1                  | <del></del>            |              | sax        | 9.50      |          | 19.0  |
| 52 sax.  | Bulk charge          |                        | ,            | sax        | 0.94      |          | 48.8  |
|          |                      | NIMUM CHARGE)          | •            |            |           |          | 94.5  |
| 7 mi.    | Pump Truck           | Mileage Charge         |              | mi         | 2.00      |          | 14.0  |
|          | Cement Unit          | •                      |              |            | •         |          | 472.5 |
|          |                      |                        |              |            |           |          |       |
|          |                      |                        |              |            |           |          |       |
|          |                      | :                      |              |            |           |          |       |
|          |                      |                        | •            |            | •         |          |       |
|          |                      | (2)                    |              |            |           |          |       |
|          |                      | \\\                    |              |            |           |          |       |
|          |                      | , Vg                   | •            |            | •         |          |       |
|          |                      |                        |              |            | •         |          |       |
|          |                      |                        |              |            |           |          |       |
| •        |                      |                        |              |            | •         |          |       |
|          | Min and a control of |                        |              | 1          |           |          |       |
|          | I nank you to        | or your continued busi | ness         |            |           |          | •     |
|          |                      |                        |              |            |           |          |       |
|          | 1                    |                        |              |            | Subtotal  | -        | 888.8 |
| ase Remi | it To:               |                        | •            |            | Sales Tax | . \$     | 52.4  |

Terms: Net 30 days From Invoice Date. Please Pay From This Invoice

100 North Broadway, Suite 3300

Oklahoma City, Oklahoma 73102

ORIGINAL INVOICE