

WELL PLUGGING RECORD

K.A.R.-82-3-117

15-015-22,437-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. MARKET, ROOM 2078
WICHITA, KS 67202

API NUMBER

Walters B

LEASE NAME

TYPE OR PRINT
NOTICE: Fill out Completely
and return to coms. div.
office within 30 days.

WELL NUMBER

11

1650

ft. from Section Line

330

ft. from E Section Line

SEC. 16 TWP. 24 RGE. 5 (E) or (W)

COUNTY Butler

LEASE OPERATOR Range Oil Company, Inc.

ADDRESS 125 N. Market, Suite 1120, Wichita, KS 67202

PHONE # (316) 265-6231 OPERATORS LICENSE NO. 5120

Character of well oil

Date Well Completed 1/19/84

Plugging Commenced 4/30/01

Plugging Completed 5/1/01

(Oil, Gas, D&A, SWD, input, Water Supply Well)

The plugging proposal was approved on 4/30/01 (date)

by Doug Louis (XCC District Agent's Name)

Is ACO-1 filed? yes if not, Is well log attached?

Producing Formation Depth to Top Bottom T.D. 2674

Show depth and thickness of all water, oil and gas formations

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	214	none
				4 1/2	2673	1421

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set

Sanded to 2485, baled 4 sacks cement. Shot pipe at 1421, worked pipe loose. Pulled 28 jts. to 265, cementers circulated cement to surface.

MAY 14 2001

CONSERVATION DIVISION

Name of Plugging Contractor Quality Well Service, Inc.

License No. 31925

Address 415 East Main, Sterling, KS 67579

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Range Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

John M. Washburn (Employee of Operator) or (Operator) of

above - described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above - described well as filled that the same are true and correct, so help me God.

(Signature) John M. Washburn

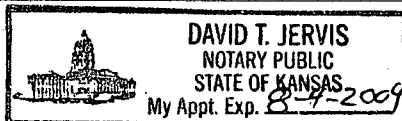
(Address) 125 N. Market, Suite 1120 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me 11th day of MAY, 2001

Notary Public

My commission Expires: 8-4-2004

Form CP-4
Revised 05-88



OR