S	T	۸T	Έ	0F	K	ANS	A	S							
S	T	A.T	Έ	COR	P	OR/	١Τ	10	N	α	MC	M I	SS	5 1	ON
2	0	0	Co	lor	а	do	D	er	by	1	B u	11	d i	n	g
W	ű	ch	1+	a,	K	ans	a	s	6	7:	20	2			

WEL	L	PL	UG	G I	NG	R	E	ထ	RE
	K.	۸.	R.	-8	2-	3-	1	17	

		0++-20+96-0000
API	NUMBER_	15-0 <del>77020,796</del>

		Kenera Oz 3		711 1 11011	3 EK 13 077020773	
Wichita, Kansas 6				LEASE N	AME Ethel N. Doll	<del></del>
•				WELL NU	MBER 1	<del>.</del>
	ane	ns. Div.	660	_ Ft. from S Section	Line	
	•	ffice within .30	days.	660	_ Ft. from E Section	ı Line
EASE OPERATOR A	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.  NOTICE: Fill out completely and return to Cons. Div. office within 30 days.  SEC. 24 TWP. 32SRGE. 9 OENO SEC. 24 TWP. 32S		or(W)			
DDRESS 123 Mai	n, Attica, KS 6700	9	<u></u>	COUNTY	Harper	
HONE#(316) 254-7	222 OPERATORS	LICENSE NO. 50	39	Date We	II Completed	
Character of Well	ġood			Pluggin	g Commenced $1/17/9$	5
011, Gas, D&A, SW	iD, Input, Water S	upply Well)		Pluggin	g Completed <u>1/19/9</u>	5
he plugging propo	sal was approved	on <u>1/17/9</u>	5		· (	(date)
				,		
s ACO-1 filed? Y	es If not,	is well log at	tached?_	ves		
·roducing Formatio	on Douglas	Depth to To		Bott	om 3490 T.D. 360	0
-						
	•	I	•		P n	
Formation	Content	From To	Size	Put In	Pulled out	
					\	· · · · · · · · · · · · · · · · · · ·
			45	3/3/	2950	
olaced and the me were used, state Sand bottom to 330	ethod or methods u the character o O. dump 4sx cement	sed in introduc f same and de with dump bail	ing it i pth plac er, cút a	nto the ho ed, from_ nd pull ca	le. If cement or othfeet tofeet easing to 1350, spot 3	ner p ach s 5sx
/15 add			BA	OV -4 +51-	4.0	
		·····			License No. 5105	<u> </u>
<del></del>					<del></del>	<del></del>
IAME OF PARTY RESE	PONSIBLE FOR PLUGG	ING FEES: At	tica Gas	Ventures		
TATE OF Kansa	s C	OUNTY OF <u>Bar</u>	ber	· · · · · · · · · · · · · · · · · · ·	_,·s·s •	
statements, and	matters herein co and correct, so h	ntained and the	th, says	: That ! h the above-	ave knowledge of th described well as f	e fa
	GLENDA MORRISON NOTARY PUBLIC STATE OF KANSAS My Appt. Exp.	(A	(ddress)	Medicine	Lodge, KS 67104  STATE CORPORATION	165105
\$	SUBSCRIBED AND SWO	KN IU before me	This	_∠∪ day	of January - CORPORATIO	N COM
		**	$\sim$ $\sim$ $\sim$ $\sim$ $\sim$	2 0- 4	M	•

Maranan Notary Public

My Commission Expires: 10/14/98