

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 COLORADO DERRY BUILDING
 WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-077-20,959-0000

LEASE NAME Lichlyter/Brown

WELL NUMBER 0 2

SPOT LOCATION 100'E Ctr W 1/2 SW 1/4

SEC. 24 TWP. 32 RGE. 9 (E) OR (W) (W)

COUNTY Harper

DATE WELL COMPLETED 1-2-84

PLUGGING COMMENCED 1-2-84

3:30 PM

PLUGGING COMPLETED 1-2-84

TYPE OR PRINT
 PLEASE FILL OUT COMPLETELY
 AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Attica Gas Venture Corp. Inc.

ADDRESS 123 North Main, Attica, Kansas 67009

PHONE #(316) 254-7222 OPERATORS LICENSE NO. 5039

CHARACTER OF WELL D & A
 (OIL, GAS, D&A SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Maurice Leslie

Is ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION none DEPTH TO TOP _____ BOTTOM T.D. 3709

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface		0	262'	8 5/8	262'	none

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Plug hole mud to 950' 35 sacks, 300' 35 sacks, 0-60' 25 sacks 10 sacks in rat hole 10 sacks mouse hole total 115 sacks
 60/40 Poz mix 3% Gel 2% CC

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Sun Oilwell Cementing LICENSE No. _____
 ADDRESS Box 169, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Harper, ss.

P. John Eck (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME HEAVEN.

(SIGNATURE) P. John Eck

(ADDRESS) 123 N Main Attica Ks 67009

RECEIVED
 JAN 16 1984
 1-16-84
 CONSERVATION DIVISION
 Wichita, Kansas

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12 DAY OF January, 1984

Larry G. Mans
 NOTARY PUBLIC



MY COMMISSION EXPIRES: _____