

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER ⁰⁷⁷ 15-007-20950-0000

LEASE NAME Johnston

WELL NUMBER #2 SWD

430 Ft. from Ⓢ Section Line

4950 Ft. from Ⓔ Section Line

SEC. 21 TWP. 32S RGE. 9 (X) or (W)

COUNTY Harper

Date Well Completed _____

Plugging Commenced 1/27/95

Plugging Completed 2/1/95

#2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Attica Gas Ventures

ADDRESS 123 Main, Attica, KS 67009

PHONE# (316) 254-7222 OPERATORS LICENSE NO. 5039

Character of Well good

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1/27/95 (date)

by Mike Wilson (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Miss Depth to Top 4348 Bottom 4354 T.D. 4382

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8.5/8	259	None
				4 1/2	4419	3700

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each section. Sand bottom to 4285, dump 4sx with dump bailer, cut pipe at 3700, pull casing to 1325 spot 35sx plug, pull casing to 802, 35sx plug, pull casing to 311 and circulate cement to surface, finish laying down casing and top hole off with cement.

(If additional description is necessary, use BACK of this form.)

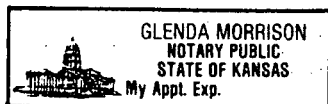
Name of Plugging Contractor Clarke Corporation License No. 5105

Address P.O. Box 187, Medicine Lodge, KS 67104

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Attica Gas Ventures

STATE OF Kansas COUNTY OF Barber, ss.

Alan Vratil (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained, and the log of the above-described well as filed with the same are true and correct, so help me God.



FEB 03 1995

2-3-95

(Signature) [Signature]

(Address) Medicine Lodge, KS 67104

SUBSCRIBED AND SWORN TO before me this 2 day of February, 19 95

Glenda Morrison
Notary Public

My Commission Expires: 10/14/98