

15-077-20853-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Harper SEC. 20 TWP. 32 RGE. 9  W  
Location as in quarters or footage from lines:  
330' from N Line, 330' from E Line of NW 1/4


Locate Well  
correctly on above  
Section Platt.

Lease Owner Terry Smith & Attica Gas Venture Corporation, Inc.  
Lease Name Schmidt #1 Well No. 1  
Office Address 123 North Main, Attica, Kansas 67009  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed 11-15-82  
Application for plugging filed 11-15-82  
Plugging commenced 6:30 A.M. 11-16-82  
Plugging completed 8:30 A.M. 11-16-82  
Reason for abandonment of well or producing formation  
Non-production

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. Leslie  
Producing formation None Depth to top bottom T.D. 4428

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Dry Hole						

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from          feet  
to          feet for each plug set.

1st Plug	- 650'	Plug	60 Sacks Common 2% Gel 3% CC
2nd Plug	240'		40 Sacks Common
3rd Plug	40'		10 Sacks Common
		10 Sacks - Rathole	

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 8 1983  
2-8-83  
WICHITA DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Allied Cementing Company

STATE OF Kansas COUNTY OF Harper, ss.  
P. John Eck (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) P. John Eck  
123 North Main, Attica, Ks. 67009  
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of February, 19 83

My Commission expires:

MARILYN DOWNING  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 10-4-85

Marilyn Downing  
Notary Public.

15-077-28853-0000

GABBERT-JONES, INC.  
WICHITA, KAS.

DRILLERS WELL LOG

SCHMIDT #1

SE SE NW Sec. 20-32S-9W  
Harper County, Kansas

Commenced: 11/8/82  
Completed: 11/16/82

OPERATOR: ATTICA GAS VENTURE CORP., INC.  
123 So. Main  
ATTICA, KAS. 67009

Depth From - To	Formation	Remarks
0 - 265	Sand-Redbed Redbed-Shale-Shells	Ran 6 jts. of 24# 8 5/8" csg. set @ 262' cemented w/250 sx. common - 2% gel - 3% CC P.D. @ 11:30 AM 11/8/82
816 - 1747	Shale-Lime	
1747 - 2050	Shale-Shells	
2050 - 3950	Lime-Shale	
3950 - 4095	Shale-Lime	
4095 - 4428	Lime-Shale	
4428 T.D.		D & A

State of Kansas }  
County of Sedgwick }

I, the undersigned, being duly sworn on oath, state that the above Drillers Well Log is true and correct to the best of my knowledge and belief and according to the records of this office.

GABBERT-JONES, INC.

*James S. Sutton*  
James S. Sutton, II - Pres.

RECEIVED  
STATE CORPORATIONS COMMISSION

JAN 07 1983  
1-7-83  
CONSERVATION DIVISION  
Wichita, Kansas

Subscribed and Sworn to before me  
this 22nd day of November, 1982.

*Lola Lenore Costa*  
Lola Lenore Costa, Notary Public

My commission expires November 21, 1984.

