## 15135.22192.600

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

E	CORPORATION	COMMISSION				•
			75	YELL	PLUGGING	RECORD

Make Required Affidavit		ess		nty. Sec.			1 x5x/₩	
Mail or Deliver Report to	Locati	on as "NE,	/CNW}SW}	" or foota	ge from 1	ines		
Conservation Division			0' E of	C NE SW				
State Corporation Comm.	Lease		<u>k 0il C</u> c	ompany				
245 North Water Wichita, KS 67202	Lease		lick "A"				#3	
Wichita, KS 67202		Office Address Box 400, Duncan, Oklahoma 73533						
	Charac	ter of Wel	.1 (Comp	leted as C	oil, Gas o	r Dry Hole	·)	
				Dry Hole				
		ell compl $\epsilon$				-24-82	19	
		ation for				-24-82	19	
				g approved		-24-82	19	
		ng commend				-24-82	19	
		ng complet		of well or		-24-82	19_	
	reason		•	ities of o	•			
	If a pi	roducing x	ell is	abandoned,	date of	last produ	ction 19	
	Vas per	rmission o	btained	from the	Conservat	ion Divisi		
Locale well correctly on above Section Plat	-			ing was co		Yes		
Name of Conservation Agent who					Steve Durra	ant		
Producing formation		oth to top			·Total Day	oth of Wel	1 4325'	
Show depth and thickness of all	water, oil	L and gas	îormatio	ons.		•	•	
01.5 ON WARES DECORDS	;				•			
OIL, GAS OR WATER RECORDS						CASING REC	ORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	. PULLED C	)UT	
	<u>-</u>		ļ	1 8 5/8"	3761	None		
		<u> </u>				ļ <sup>-</sup>		
		<del> </del>	<u> </u>	<u> </u>			<del></del>	
	·	<del> </del>	1	<del> </del>		<u> </u>		
plugs were used, state the char- feet for each plug	g set.							
		_						
		•						
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	1/61	_11016						
		<u>:</u>						
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	· · · · · · · · · · · · · · · · · · ·				· <del></del>			
(If additional de								
Name of Flugging Contractor R	ains & Will	iamson Oil	<u>Co., Ir</u>	nc.				
STATE OF Kansas	COLDE	דיט מים	6.1.5			e e		
STATE OF <u>Kansas</u> Wilson Rains, President of Rain	s & William	ry of	Seagwi Lelima	vee of own	<b></b>	ss. wher or on	erator	
of the above-described well, bei								
the facts, statements, and matte	rs herein o	contained	and the	log of th				
es filed and that the same are t	rue and co	rrect. So	hglp m	God.				
	/\$i.a.	nature)	//////		alus		•	
	(516)	6		<u> </u>		i+2 Vc 6	7202	
	•	raye כנד	Jourt, 2	220 <b>W. D</b> bug (A	ddress)	ica, NS. 0,	. 202	
SUBSCRIBED AND SWORN TO bef	ore me this	s 29 ·	day	•	-	, 1982	2	
			$\bigcap$	· + 1	2	-		
10108712			fua	enela	M· /2/4	Un		
My commission expires 10-4	-82		// Juani	ita M. Gree	en <sup>No</sup>	tary Publi	C.	
/ B C 2			•		REGEIVED			
A STATE OF THE STA	•	<b>:</b>		STATE COR	POPATION BOMA	MARINA		
1. The A B 1. C.				•	1 /1 6	1		

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CONSERVATION DIVISION Wichita. Kansas