State of Kansas



Governor ROBERT B. DOCKING DALE E. SAFFELS Chairman JULES V. DOTY Commissioner JAMES O. GREENLEAF Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

500 Insurance Bldg. -212 N. Market

(Oil, Gas Lance Bldg. 212.)
WICHITA, KANSAS 67202 STATE CORPORATION COMMISSION

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr. Chycle Bulenos Trustally Co. has this
date requested permission to plug the following described well:
Mr. Huhn guarantees payment of the plugging fee.
Operator's full Name: Bearin Bloomes & Sime Chaves
Complete Address: Century Plesa Wichita De.
Lease Name: Can Well No. 772
Location: 6-38-97 W Sec Je Twp. 3 2 Rge. 15(E)(W)
County: Busher Total Depth Oil Well
Gas WellInput WellSWD WellD & ALost Hole
Mr. Mus instructed to plug the well as follows:
288 st of 83/2" Sund. Pine Line, with coment.
much of 385 St. 3 Sh. Falls of ling & 25 Sh.
coment: mand to 40 st. 3 Sh Hulls Play
210 Ales, Coment to Busine, Ret Wal
Borda. 2 Sha Cement.

Very truly yours,