

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

|             |             |             | •       |         |                   |            |                  |                          |
|-------------|-------------|-------------|---------|---------|-------------------|------------|------------------|--------------------------|
| Mr.         | Wenrich     | <del></del> | of M    | urfin_  | Drlg.,C           | o.         | has              | this                     |
| date        | requested   | permission  | to plug | the fol | llowing           | describ    | ed well:         |                          |
| Mr          | Wenric      | h           | guar    | antees  | payment o         | of the     | plugging         | fee.                     |
| Oper        | ator's full | Name: Ray   | mond O  | il Co.  |                   |            |                  |                          |
| Comp        | lete Addres | ss: One Ma  | in Pl.  | ,Suite  | 900, W            | lichit     | a, Ks.           | 67202                    |
| Leas        | e Name:     | Allton      |         |         | We:               | ll No      | 1                | <del></del>              |
| Loca        | tion: C     | NW SW       |         | Sec     | 23 <sub>Twp</sub> | .33s R     | ge. <u>6</u> (I  | E) (W) W                 |
| Coun        | ty: Harp    | er          |         |         | otal Dep          | th 447     | 6 <b>0</b> il We | 11                       |
| Gas         | WellI       | nput Well   | swd w   | ell     | _D & A            | X Lo       | st Hole_         |                          |
| Mr          | Wenric      | h           | _was in | structe | d to plu          | g the w    | ell as fo        | ollows:                  |
| 302         | 8 5/8"      | casing W/   | 250 sa  | x ceme  | nt. Set           | 40 s       | ax ceme          | nt plug                  |
| at 3        | 300'-Brid   | ge at 40'   | & 10    | sax cer | nent to           | 5' b       | elow Gl          | . 5 sax                  |
| <u>in 1</u> | rat hole.   | Cemented    | by Ho   | wco.    |                   |            | ·                |                          |
|             |             |             |         |         |                   |            | BTATE !          | PFa                      |
|             |             |             |         |         |                   |            |                  | PECHANON SON             |
| ,           |             |             |         | Ve      | ry truly          | yours,     | CONSC            | N 6 1980                 |
|             |             |             |         |         |                   | 1          | Bila             | N 6 1980<br>TON DIVISION |
|             |             | •           |         |         |                   | <u>/</u> ( | Lucia            | Phsas SlON               |

Conservation Division Agent