

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-159-22751-00-00
Spot: NWSENE Sec/Twnshp/Rge: 12-18S-10W
980 feet from N Section Line, 335 feet from E Section Line
Lease Name: MIKE Well #: 1-12
County: RICE Total Vertical Depth: 3300 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD. PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	285		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/31/2013 6:30 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: STEVE STEPHENS Company: DUKE DRILLING CO., INC. Phone: (620) 786-1878

Proposed Plugging Method: PER KCC RULES & REGULATIONS

Plugging Proposal Received By: DAN FOX Witness Type: NONE
Date/Time Plugging Completed: 08/31/2013 6:30 PM KCC Agent: DAN FOX

Actual Plugging Report:

TD REACHED @ 3300' (DRY HOLE) SPOT 35 SX ON TOP OF ARBUCKLE @ 3233'
THEN SET 35 SX @ 1250' FOR BOTTOM PLUG OF SALT SECTION THEN SPOT
ANOTHER 35 SX @ 850' FOR TOP OF SALT SECTION PLUG, THEN 35 SX @ 335'
THEN @ 60' SET 25 SX AND CIRC. TO SURFACE. 30 SX IN RAT HOLE, 20 MOUSE
HOLE. 60/40 POS. MIX W/4% GEL. 215 SX TOTAL.

Perfs:

Remarks: ALLIED OUT OF GREAT BEND, KS, CEMENT TICKET #061806

Plugged through: DP

KCC WICHITA
SEP 20 2013
RECEIVED

District: 02

Signed

Daniel P. Fox
10/18/13 (TECHNICIAN)