TO: API Well Number: 15-051-26580-00-00 STATE CORPORATION COMMISSION Spot: NENESWNE Sec/Twnshp/Rge: 12-14S-16W **CONSERVATION DIVISION - PLUGGING** 1450 feet from N Section Line, 1510 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: SCHULTE Well #: 1-12 **WICHITA, KANSAS 67202** County: ELLIS Total Vertical Depth: 3460 feet Operator License No.: 6569 String Size Depth (ft) Pulled (ft) Comments SURF 8.625 218 160 sx Op Name: CARMEN SCHMITT, INC. Address: PO BOX 47 GREAT BEND, KS 67530 Well Type: DH **UIC Docket No: Date/Time to Plug:** 09/03/2013 12:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379 Proposed Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. Plugging |Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: CASE MORRIS WitnessType: NONE Date/Time Plugging Completed: 09/03/2013 1:30 PM KCC Agent: CASE MORRIS **Actual Plugging Report:** Perfs: 1st plug @3385 w/50 sx 2nd plug @1015 w/25 sx 3rd plug @425 w/50 sx 4th plug @275 w/40 sx 5th plug @40 w/10 sx Rathole 30 sx Mousehole 15 sx RECEIVED KANSAS CORPORATION COMMISSION SEP 1 1 2013 Remarks: QUALITY

Plugged through: <u>DP</u>

CONSERVATION DIVISION WICHITA, KS

District: 04

SEP 0 6 2013

SET UN 2013

Signed

10/18/13 (TECHNICIAN)

Form CP-2/3