

State of Kansas



15-077-00980-0000

FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
JUL 19 1963
7-19-63
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Deacon of Forbes Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Deacon guarantees payment of the plugging fee.

Operator's full Name: Mobil Oil Co.

Complete Address: P. O. Box 335, Attica, Kansas

Lease Name: Ed Kircher Well No. # 2

Location: NE NW NE Sec. 8 Twp. 32 Rge. 9 (E) (W) W

County Harper Total Depth 4440 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Deacon was instructed to plug the well as follows:

300' of 8 5/8" surface pipe. cement circulated with 225
sacks. 4439' of 5 1/2" long string, cemented with 200 sacks.
Plugged back to 4408'. Top perforation 4348'. Sand to
4335', cement with 5 sacks. Fill hole with mud to 250',
10' rock bridge, cement with 20 sacks. Fill hole with mud
to 40', 10' rock bridge, cement with 10 sacks to base cellar.

Very truly yours,
Archie Elving
Conservation Division Agent