State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CARGL J. LARSON

Governor Chairmen Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:			,	
Mr. Kaiser	· .	of _Trans-Pac	Drilling	has this
date requested permission to				
Operator's Full Name: Associa		_ '		lav Campantan
Complete Address: One Mair	Place. Suite	600 Wichi	ita Kenses	67202
Lease Name: Marsh Ranch W				
Location: SW SW NE				
County: Barber				
Abandoned Oil-Well Ga				
Other well as hereafter indi				
Mr. Kaiser		was instru	cted to plu	g the well as follow
313 * 8 5/8 W/ 275			•	9 WOLL GO TOTION
Plug @ 310' W/ 40 s	×s		<u> </u>	
Bridge @ 40' W/ 10	BXS			RECEIVED TO PRANCE CO.AMISSION
10 sxs RH 5 sxs I	МH			MAR 1 7 1981
Cemented by Sun				CONSERVATION DIVISION
				Wichita, Kansas
·		Very truly yo	ours.	
·			·	
	•	MITT	Posti.	•
	•	Conservation	Division Ac	gent