

State of Kansas



15-007-20642-0000

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 10 1978  
8-16-78  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Shaw of Union Ref. Co., Inc. has this date requested permission to plug the following described well:

Mr. Shaw guarantees payment of the plugging fee.

Operator's full Name Mid-Continent Energy Corp.

Complete Address: 120 Bldg, Suite 712, Wichita, Kans - 67202

Lease Name: Larkin Well No. 1

Location: C-7/2-NW-SE Sec. 23 Twp. 32 Rge. 15 (E)(W)(S)

County: Harber Total Depth 5115 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Shaw was instructed to plug the well as follows:

345'-8 7/8" casing - mud to 330' 40 sac cement - mud to  
40' bridge w/ bulls - plug w/ 12 sac cement to top of  
casing - 3 sac in rat hole -  
Pumped by -  
Allied Cementing Co - Topeka, Kans - 67070

Very truly yours,

[Signature]  
Conservation Division Agent