

2 100094

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 077-21,121-0000

S/2NESE, SEC. 13, T 32 S, R 9 W&B

1650 feet from N/S section line

660 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5039

Lease Name Goeman Well # 1-85

Operator: Attica Gas Venture Corp., Inc.

County Harper

Name & Address 123 N. Main

Well Total Depth 3550 115.38 feet

Attica, KS 67009

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 260

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Gabbert - Jones License Number 5842

Address Wichita, KS

Company to plug at: Hour: 2:00 a.m. Day: 30 Month: 12 Year: 19 85

Plugging proposal received from Max Deem

(company name) Gabbert - Jones (phone) _____

were: 35 sacks at 950 feet ; 35 sacks at 310 feet
25 sacks at 60 feet on bridge; 10 sacks in rat hole

Plugging Proposal Received by Ron Wilson (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2:30 a.m. Day: 30 Month: 12 Year: 19 85

ACTUAL PLUGGING REPORT Filled hole with mud and pulled pipe to 950 feet and spotted 35 sacks of cement. Pulled pipe to 310 feet and spotted 35 sacks of cement. At 60 feet spotted 25 sacks of cement on bridge. Circulated 10 sacks in rat hole.

Remarks: Howco #351288 (if additional description is necessary, use BACK of this form.)

INVOICED

(XXX) (date) observe this plugging.

DATE JAN 02 1986

WC

JAN 2 1986

1-2-86

[Signature] (TECHNICIAN)

INV. NO. 11802

Conservation Division
Wichita, Kansas