

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-007-21599-0000

SW/4, Sec. 20, T 32 S, R 15 W/4E
660 feet from N/S section line
1980 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5601

Lease Name Marsh Ranch W. Well # 4

Operator: Assoc. Retro. Consult Inc.
Name &
Address Ste 600 / main place wchit-ks
67202

County Barber

Well Total Depth 4870 feet \$158.28

Conductor Pipe: Size 13' feet 213'

Surface Casing: Size 8 5/8 feet 1003'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Heart Land Drilling License Number 5867

Address 1602 Park Hervey et Okla. City OK 73102

Company to plug at: Hour: 9:00p Day: 5 Month: May Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Kaiser

(company name) Heart Land Drilling (phone) _____

were: Heavy mud to 1200' cir 7054 at 1200' mud to
660' 40' 54 cement mud to 40' solid bridge 10' 54 cement
to surface. 10' 54 cement in pot hole 10' 54 cement in
mouse hole. 50.50 per 29 gal 30 lb

Signed J. M. Trif
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 11:45am Day: 6 Month: May Year: 19 83

ACTUAL PLUGGING REPORT well was plugged as above.

Remarks: Cemented by Lewis

RECEIVED
STATE CORPORATION COMMISSION
5-10-83
MAY 10 1983
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

INVOICED
DATE 5-12-83
INV. NO. 4262-W

Signed J. M. Trif
(TECHNICIAN)