

CBR

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: BARBER

Location: C-SE-SW Sec. 13 Twp. 32 Rge. 15 (E) (W)

Name of Field: _____ Total Depth: 5000'

I have this date completed supervision of plugging of:

Lease Name: STUMPH SMITH Well No. 1

Operator's Full Name: AURORA GASOLINE CO

Complete Address: 1107 UNION NATL BLDG WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 8:00 PM Day 9 Month MAY Year 1958

The above well was plugged as follows:

8 7/8 - 270' CWC 200/54 CMT
EQUALIZED MUD - FILLED HOLE TO 250' - SET
PLUG W/ 3/8" SX HULLS + 20 SX CMT THROUGH
DRILL PIPE - FILLED HOLE W/MUD TO 40' - SET
PLUG W/ 3/8" SX HULLS + 10 SX CMT - TO BASE
OF CELLAR.

Signed: *Orville Broadbent*
Conservation Division Agent

Reviewed: *J. Lewis Brock*
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 13 T. 32 R. 15W
BOOK PAGE 100 LINE 34

RECEIVED
STATE CORPORATION COMMISSION

MAY 14 1958
S-14-58
CONSERVATION DIVISION
Wichita, Kansas