TO: API Well Number: 15-015-22323-00-00 STATE CORPORATION COMMISSION Spot: <u>SESENW</u> Sec/Twnshp/Rge: 6-25S-4E **CONSERVATION DIVISION - PLUGGING** 2310 feet from N Section Line, 2310 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: JACOBS Well Number: 5 WICHITA, KANSAS 67202 County: BUTLER Total Vertical Depth: 2760 feet Operator License No.: 6009 Conductor Pipe: Size feet: Surface Casing: Size 8.625 feet: 216 150 \$X CMT Op Name: DOUBLE EAGLE EXPLORATION, INC. **Production: Size 4.5** feet: 2759 125 SX CMT Address: 800 W. 47TH STREET, STE 318 Liner: Size feet: KANSAS CITY, MO 64112 Well Type: OIL UIC Docket No: Date/Time to Plug: 04/12/2001 12:00 AM Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Proposal Revd. from: JIM ROBINSON Company: <u>DOUBLE EAGLE</u> Phone: (316) 264-0422 Proposed See actual report. Plugging Method: Plugging Proposal Received By: DONALD HOBERECHT WitnessType: Plugging Operations Partially Witnessed Date/Time Plugging Completed: 04/12/2001 11:30 AM KCC Agent: DONALD HOBERECHT **Actual Plugging Report:** Sand back to 2297' w/4sxs cement on top of sand. Shoot and pull casing to 276'. Circulate cement from 276' to surface w/112sxs 60/40 poz. 4% gel. INVOICEL RECEIVED DATE 4-20-01 KCC DISTRICT #2 NV. NO. 2001061702 APR 1 9 2001 WICHITA, KS - The the Kalender was to retire with the surprise Remarks: **UNITED # 2428** Plugged through: <u>CSG</u> District: 02

Form CP-2/3

(TECHNICIAN)