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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-077-21090-0000

100' W/NE SE, SEC. 24, T. 32 S, R. 9 W

1980 feet from N(S) section line

660 feet from W(E) section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5039

Lease Name Hospital Well # 4

Operator: Attica Gas Venture Corp.

County Harper 115.54

Name & Address 123 N. Main

Well Total Depth 3555 feet

Attica Ks. 67009

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 3/8 feet 257

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Gabbert & Jones License Number 5892

Address Great Bend Ks

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Max Daem

(company name) Gabbert & Jones. (phone) _____

were: 35 SX 1100

35 SX 300

25 SX 60

10 SX RH

RECEIVED
STATE CORPORATION COMMISSION
MAY 24 1985
CONSERVATION DIVISION
Wichita, Kansas

Plugging Proposal Received by J. L. Guss (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 0500 Day: 19 Month: 5 Year: 19 85

ACTUAL PLUGGING REPORT Ran D.P. to 1100' and spot 35 sacks of cement. Pulled D.P. to 300' and spot 35 sacks of cement. Pulled D.P. to 60 and spot 35 sacks of cement. Circulate 10 sacks of cement thru D.P. in the rat hole.

Remarks: (If additional description is necessary, use BACK of this form.)

INVOICED

DATE 5-28-85

INV. NO. 8254

observed this plugging. JUN 25 1985

Signed J. L. Guss (TECHNICIAN)

JUN 25 1985 WK

RO