

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-077-20910-0000

Sec. 24, T 32 S, R 9 WE

2310 feet from N/E section line

660 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # ~~485~~ 5195

Lease Name Ferrel Well # 4

Operator: Resource Venture
Name & 1501 Superior
Address Lincoln Neb.

County Harper

Well Total Depth 3480 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 1/2 feet 259

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Gabbert & Jones License Number 5842 386

Address 830 Sutton Place, Wichita, Ks. 67202

Company to plug at: Hour: 6:00AM Day: 10 Month: 6 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Max Deem

(company name) Gabbert & Jones (phone) _____

were: 1400 35 SX

310 35 SX

60 25 SX

RH 10 SX

Signed S.V.G.
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 6:00AM Day: 10 Month: 6 Year: 1983

ACTUAL PLUGGING REPORT Sun Cementing

1400' 35 sx cement

310' 35 sx cement

60' 25 sx cement

R.H. 10 sx cement

Remarks: total cement 105 sx com. 2% gel, 3% cc.

RECEIVED
STATE CORPORATION COMMISSION

6-14-83
JUN 14 1983

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 6-17-83

INV. NO. 4619-W

Signed S.V.G.
(TECHNICIAN) ✓

FORM CP-2/3
Rev. 9-82