

020017

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- - 077-20, 959-0000
SEC. 24, T 32S, R 9 W/E
990 FEET FROM N/S SECTION LINE

TECHNICIAN'S PLUGGING REPORT

660 FEET FROM W/E SECTION LINE

OPERATOR LICENSE # 5039

LEASE NAME Lichtlyter WELL # 2

OPERATOR: Attica Gas Venture
NAME & ADDRESS Corp., Inc.

COUNTY Harper

123 N. Main Attica, Ks
67009

WELL TOTAL DEPTH 3709 #120.54 FEET

CONDUCTOR PIPE: SIZE _____ FEET _____

SURFACE CASING: SIZE 8 5/8 FEET 267

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR H-30 Drilling, Inc. KCC-9 LICENSE NUMBER 5107

ADDRESS 251 N. Water St 10 Wichita Ks

COMPANY TO PLUG AT: HOUR: _____ DAY: _____ MONTH: _____ YEAR: 19 _____

PLUGGING PROPOSAL RECEIVED FROM E. J. Woody

(COMPANY NAME) H-30 Drilling, Inc. (PHONE) _____

WERE: 35 sf @ 950' 6040 Poz

35 sf @ 300' 370 CC

25 sf @ 60' 270 gal

10 sf R.H 10 sf M.H.

Sun Cementer Ticket # 17317

PLUGGING PROPOSAL RECEIVED BY W. Kurbastich
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL PART _____ NONE _____

OPERATIONS COMPLETED: HOUR: 3:30 pm DAY: 1 MONTH: 1 YEAR: 19 84

ACTUAL PLUGGING REPORT 35 sf @ 950'

35 sf @ 300' 6040 Poz

25 sf @ 60' 370 C.C.

10 sf R.H 10 sf M.H. 270 gal

Sun Cementer Ticket # 17317

REMARKS: _____

I (DID) / DID NOT) OBSERVE THIS PLUGGING.

INVOICED

SIGNED W. Kurbastich (TECHNICIAN) ✓

DATE 1-13-84 RECEIVED STATE CORPORATION COMMISSION

INV. NO. 9075 W JAN 12 1984

FORM CP-2/3
REV. 6-83

1-12-84
CONSERVATION DIVISION
Wichita, Kansas