

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-077-20,834-0000
Sec. 23, T. 32 S, R. 9 WE

1980 feet from N section line

660 feet from WE section line

TECHNICIAN'S PLUGGING REPORT

Operator License # _____

Lease Name Crawell Well # 1

Operator: Sebas Oil & Gas Corp
Name & Address: 200 W. Douglas Ste 300
Wichita, Kansas 67202

County Jarvis
Well Total Depth 4064 feet \$ 132.08

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet

Abandoned Oil Well _____ Gas Well X Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Clarke Corporation License Number 554

Address Medicine Lodge, Kansas

Company to plug at: Hour: 10⁰⁰ AM Day: 2 Month: 3 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Elmo Morgenstern

(company name) Clarke Corporation (phone) _____

were: 4 1/2" set @ 4063' w/200 sf

P.B. to 4022' Top Perf 3736' to 40'

S.B. to 3700' & 4 sf Pump 15 gel 6 hulle

10 gel Release plug & displace w/125 sf

Common 370cc Rec. 2800' SIP 600[#]

Sun Cemented Sicut #13877 Signed [Signature] (TECHNICIAN)

Plugging Operations attended by Agent?: All ✓ Part _____ None _____

Operations Completed: Hour: 10⁰⁰ AM Day: 2 Month: 3 Year: 19 83

ACTUAL PLUGGING REPORT 4 1/2" set @ 4063' w/200 sf

P.B. to 4022' Top Perf 3736' to 40'

S.B. to 3700' & 4 sf Pump 15 gel - 6 hulle

10 gel Release plug & displace w/125 sf Common

Sun Cemented Sicut #13877 370cc

Rec. 2800' SIP-600[#]

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION

MAR 14 1983
3-14-83
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that (did) did not) observe this plugging.

Signed [Signature] (TECHNICIAN)

INVOICED

DATE 3-30-83

INV. NO. 3812-W

FORM CP-2/3
Rev. 9-82