

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- -077-20 887-0000

E-1/2 NE4, Sec. 23, T 32 S, R 9 W/E

330 feet from N/S section line

330 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5195

Lease Name CLARK Well # 1

Operator: ATTICA VENT.
Name &
Address ATTICA KANS.

County HARPER

Well Total Depth 3840 feet 124.80

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 259

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor GABBERT-JONES License Number 4258

Address WICHITA KANS.

Company to plug at: Hour: 8:30 Day: 24 Month: 3 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO GABBERT-JONES DRUG. CO.

(company name) _____ (phone) _____

were: 40 SKS 1100 MUD TO 310-35 SKS.

MUD TO 60-20 SKS. 10 SKS IN RAT

50-50 P.M 3 cc - 28 GEL 34265 ALLIED

Signed W. K. Patrick
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part None _____

Operations Completed: Hour: 10:30 AM Day: 25 Month: 3 Year: 1983

ACTUAL PLUGGING REPORT

SAME AS ABOVE

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED RECEIVED
STATE CORPORATION COMMISSION
DATE 4-13-83
INV. NO. 3958-W
MAR 28 1983
3-28-83
CONSERVATION DIVISION
Wichita, Kansas

Signed W. K. Patrick
(TECHNICIAN)