STATE CORPORATION COMMISSION CONSERVATION DIVISION - Plugging Section 130 S. Market, Room 2078 Wichita, Kansas 67202 CONSERVATION OF 1995

API NUMBER: 15-077-20,950 E-25,0270/ 5/0/5/0
100' N SW SW SW , SECTION 21 TOWNSHIP 32 RANGE 9W
OPERATOR LICENSE # 5039 430 FEET FROM S SECTION LINE
4950 FEET FROM E SECTION LINE
OPERATOR ATTICA GAS VENTURES NAME & 123 MAIN
ADDRESS ATTICA KS 67009
,
LEASE NAME: JOHNSTON #2 COUNTY: HARPER / 43,6
COUNTY: HARPER 143.6 WELL TOTAL DEPTH: 4420' 864382
, ,,,,,
PIPE: 4-1/2" @ 4419'
SURFACE CASING: 8-5/8" @ 259 *
ABANDONED OIL WELL GAS WELL INPUT WELL X SUD D&A
OTHER WELL AS HEREINAFTER INDICATED:
PLUGGING CONTRACTOR: CLARKE CORPORATION
ADDRESS: MEDICINE LODGE KS LICENSE: 5105
COMPANY TO PLUG AT: HOUR: DAY: MONTH: YR: 1995
PLUGGING PROPOSAL RECEIVED FROM: ALAN VRATEL
COMPANY NAME: CLARKE CORPORATION PHONE: 316-
WERE: SAND TO 4300' & 4 SX - RECOVER 3700' - 35 SX @
1329' - 35 SX @ 802' - CIRC 311' TO SURF - PBTD 4382' -
PERF 4348-54'
PLUGGING PROPOSAL RECEIVED BY:
PLUGGING OPERATIONS ATTENDED BY AGENT? ALL () PART (_X) NONE ()
COMPLETED: HOUR: 13:30 DAY: 1 MONTH: 2 YEAR: 1995
ACTUAL PLUGGING REPORT:
PERFS WERE COVERED W/SAND TO 4300' & CAPPED W/4 SX
CMT - 4-1/2" RECOVERED FROM 3700' & PULLED TO 1329' & 35 SX CMT SPOTTED - 4-1/2" PULLED TO 805' & 35 SX CMT
SPOTTED - 4-1/2" PULLED TO 311' & CMT CIRC TO SURF -
4-1/2" PULLED OUT & CMT TOPPED OFF
REMARKS: ALLIED 60/40 4% GEL
I DID OBSERVE THIS PLUGGING.
AUDICED A II ()
My Van Dason
Steve Van Gieson (AGENT) FORM CP-2/3
REV. 3/90
NV. NO. 4-6/1

OW