Form CP-3 Rev. 6-26-62

## KANSAS

STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas



	,	t			·		Ma,	Konsas	SION,
Operator's F	Name	Frank J	Black			<u></u>	<u>.                                    </u>		
Complete Add									<del></del>
Lease Name_	Wer	ner "A"			Wel	1 No	# 2		THE WALLE WALL
Location	NW NW	NW		Sec.	<u>18</u> T	wp. 32	Rge. 9	(E)(	W_W
County_	Harper	· · · · · · · · · · · · · · · · · · ·		T	otal D	epth	4346	<del></del>	D. C. STANKE AND POST OF PERSONS ASSESSED.
Abandoned Of	1 Well X	_Gas Well_	In	put Well	·	_SWD Wel	11D	& A	<del></del>
Other well a	s hereafter	indicated			<u> </u>			<del> </del>	
Plugging Con	tractor:	Knight	Casing :	Pulling	Comp	any			
Address:	Box 405, C	hase, Ka	nsas			<del></del>	_License	No	436
Operation Co	ompleted:	Hour 6: 30P	M Day	29th	_Month	June	Year	196	6
The Above we	ell was plug	ged as fol	lows:						
253' o	f 8 5/8" s	urface p	ipe, ce	ment ci	rcula	ited. 4	341! of	5늘" lo	ng
string	, cemented	with 10	0 sacks	. This	is an	open ]	hole. Bot	tom o	f the
hole w	as sanded	to 4325'	, and c	eme nted	with	5 sac	ks, throu	igh th	e dump
bailer	. 3717' of	' 5½" lon	g strin	g was r	ecove	red fr	om the ho	ole. H	iol <b>e</b>
was fi	lled with	mud to 2	50', ro	ck brid	ge fr	om 250	to 240	, and	cement-
ed wit	h 25 sacks	. Hole w	as fill	ed with	n mud	to 40°	, rock bi	ridge	from
40' to	30', and	cemented	with l	0 sacks	to t	he bas	e of the	cella	ır.
						·			
I hereby cer	rtify that t	he above w	ell was p	lugged s	s here	in state	ed.		
	1.8137		n	-	Sign	1ed: (1)	ulie	Elv	ing
	1 IN A	UILE	U //			Wel	ll Pluggin	g Super	visor
	DATE	7//	200						
	INV, NO	549	12-11						