



15-077-00985-0000

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WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUN 21 1967

6-21-67
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. JOHN FARMER of JOHN O. FARMER INC. has this
date requested permission to plug the following described well:

Mr. FARMER guarantees payment of the plugging fee.

Operator's full Name: JOHN O. FARMER, INC.

Complete Address: 370 W. WICHITA, RUSSELL, KANSAS

Lease Name: WERNER 'B' Well No: 2

Location: C N/2 SW/4 NW/4 Sec. 18 Twp. 32 Rge. 9 (W)

County HARPER Total Depth 4344 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. FARMER was instructed to ~~plug the well as follows:~~

CONTACT MR. ARCHIE ELVING
FOR PLUGGING INSTRUCTIONS.

Very truly yours,

Conservation Division Agent