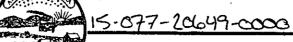
State of Kansas

JOHN CARLIN Governor
R. C. LOUX Chairman
JANE T. ROY Commissioner
PHILLIP R. DICK Commissioner
CAROL J. LARSON Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	•	·		•		
Mr		of Allied (Cementing C	o. has	this	
date requested permission to	plug the f	ollowing describ	ed well:	•		
Operator's Full Name:	Graves Dr	:1g.				
Complete Address:	910 Union	Center, Wichita	a, 67202			
			Well No1			
Location:	C SW NE	Sec. 12	Twp 32 <u>s</u>	Rge. <u>9</u>	(Es) (W)	
County:	Harper	Total Dep	th: <u>4440'</u>			
Abandoned Oil Well Ga	ıs Well	Input Well	SWD We	e11 I	X&A ,	
Other well as hereafter indi			•		11	
		was instru				
8 5/8 ^{::} "- 219	<u>.</u>					
40 sx @ 210'	•					
10 sx:@ 40'		-		· · · · · · · · · · · · · · · · · · ·	 	
R. H. w/5sx					<u> </u>	
					-	
			· · · · · · · · · · · · · · · · · · ·			
•		Very truly y				
		Shauk Conservation	Division	John Control		