JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner

HARRY G. WILES

RAYMOND B. HARVEY

Commissioner Secretary CHARLES C. McCARTER Gen. Counsel

j. P. Roberts

Assistant Director 500 Insurance Building

212 North Market



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS JEWEL M. OGDEN, Director

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

JUL 1 0 1962 COMSERVATION DIVISION Wichia, Young

Wichita 2, Kansas
Dear Str:
I have this date <u>July, 6</u> , 196 2 , authorized the
following plugging operation:
Operator's full Name: <u>Time Petroleum Co.</u>
Complete Address: 815 Union National, Wichita, Kansas.
Lease Name: Woods Well No. 1.
Location: Sw SW NE Sec. 16 Twp.328 Rge.15 (E)(V)
County: Barber Total Depth: 48621
OII WellGas WellInput WellSWD Well
D & AOther well as hereafter Indicated:
Abendoned Oil Well.
Operator was instructed to plug well as follows:
Description of hole: 53 pipe set on Bottom 4242 Perforation
between 4722" and 4727". 270 8 5/8" surface pipe. Plugged as
follows: Sanded to 4242, 10 sacks cement, heavy drilling mud to
2951,101 rock bridge set and 20 sacks cement, filled with
heavy drilling mud to 40 . Rock bridge and 10 sacks cement to
bottom of cellar. Very truly yours,
26 emande fixa stu